

**ANDOVER PLACE HOMEOWNERS ASSOCIATION ELECTION BALLOT**

Number of open seats on the Board of Directors: 2

Fiscal year: 2026 to 2027

Deadline of submission: Annual Meeting of Members, Sunday, February 15, 2026 at 6:00 PM

Please put a check mark on the box of the candidate/s you are voting for. Choosing more than 2 candidates will void your vote. Thank you!

**LIST OF CANDIDATES NOMINATED**

Justin Holcombe

Dennis Griffin

Write-In Candidate: GILLIAN LINDSEY

Write-In Candidate: WAYNE THORNE

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Write-In Candidate: Wayne Thorne

Write-In Candidate: Gillian Lindsey

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Justin Holcombe

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Write-In Candidate: NO

Write-In Candidate: NO

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~~Dennis Griffin~~

Wayne Thore

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Justin Holcombe *Suttonwick*

Dennis Griffin *- Winsley*

\_\_\_\_\_

Write-In Candidate: \_\_\_\_\_

Write-In Candidate: \_\_\_\_\_

*Attention  
BOA Andover Bavel*

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Justin Holcombe - *for Pres.*

Dennis Griffin

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*Wayne Torne*

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Write-In Candidate: Gillian Lindsay

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Write-In Candidate: Wynn

Write-In Candidate: \_\_\_\_\_

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